

II Tim. 1:6

SUBJECT: It is by the
Gift of God

D9158

(GP)

II Tim. 1:6

STIR UP THE GIFT OF GOD

From many intercessions, we know Timothy a servitor, ^{modest} ^{retiring} ^{submissive}

of the temple at Corinth. Timothy sent, filled, instructed, 7 then strengthened them with

of the force of their obedience to Timothy:

I Tim. 4: 11, 12 Exhort to commune, teach. let no man despise thy youth.

II Tim. 1: 6 Remember that thy anxiety is felt by me too

2: 3 to under stand hardness as a word of the Lord is in the word

Called to the front, though, like Saul, his modesty would have kept him concealed.

His a chose spirit, strong desires to see it done, has, ready, desire for

we are wild to assume bad men = like a right, he is all the more for his hands.

I Tim. 4: 14 neglect not the gift that is in thee ...

II Tim. 1: 6 stir up the gift of God that is in thee ...

In each case, summing the impulse moving me to do it

I. The Gifts of God.

1. They are bestowed upon us all.

all have some gift from God. Some have many gifts; some have but one, but the great householder has a portion of every virtue at least in talent. A measure of gift is us all.

2. These gifts greatly differ.

there are many kinds of gifts. As varied as there are people; as many. I Cor. 12-14 is a discussion of 17 gifts. I Cor. 12: 1

Gift without - substance, position
 " without - ability in mind, spirit, personality

3. No gift of grace can be lost to the church without injury to the whole. So Paul's discussion of the body is a hint of the passage I Cor. 12: 12-23

An enumeration of gifts.

1. Speech.

- of our silent friends: not going to them. But gives to us.
How pertinent this exhortation: to stir up the gift for L.
Speak of politics, weather, business, pleasurable nothing. out of L?
A responsibility of God, placed in the moral fibre of man to
warn another of danger. A bridge into - a bygone world leads to
the rest of - a man broken.
(a) Roulland Hill accused of being "too earnest". He replied,
going down the road, saw a gravel pit cover in on two men.
One into the village, calling for help. Nobody said, "too earnest." But
of his son, falling into the pit of hell. "too earnest?"
To speak for L. In these straightened times, when the harvest
is late, labourer free, let us give him what he needs to live.
(b) The Accusers.
question - no person to the dead without speaking to him.

2. Writing.

- Ex. 4:2 "what is that in their hand?" "A rod." when
moose descended before the call of the Lord. That rod! over
the Red Sea - water quaking from the rod. over battle lines, unyielding.
Judges 5:14 song, about "rod of judgment" came they that
handle the pen of the writer.
(a) was used to all the same church members. I have one
of the letters. f. In Truth's great ministry of writing.

3. Influence.

- as the tree casts a shadow... every body over somebody
was conscious may find: f. a baby sitting on children
(a) the little child, nature, undance of the choir. into is the baby sitting?

4. Opinion.

- cannot be purchased, taught, given us of the due to profit
without. a fruitful treasure each may mine for himself as he is
led through the wilderness. Man - in rising the first
- cooperation with the poor
- ministry with beggars
- clothing with the children, but

5. Prayers.

- acknowledges it so earnest: unduly exalted
: goodly elements in our share of reality
: but prayer never exalted & used.

6. Suffering.
 left to his still - but 7 sufferings:- giving the
 able to be seen & not content.

7. The consecrated case here - 100 years... for the.
 of the room the man with the consecrated case?
 (2) On this case - 18 = 100 - 82 = 18 in last night

II. How we are to stir up our gifts.
 'δουδζωπυρ'εω - a re-awake ^{δνα - agon}
^{ζωωσ - alive}
^{πυρ'εω - for, to burn}

1. Recognize them as from God.
 Some may think, "I do not have any gifts for God."
 (a) Testing ministry, what the Lord has done for you. All right
 one year before, finally pushed pointed his at. "sit up, take
 what the Lord has done for you." We know to which people, that person
 has slipped. Said, "well, the Lord will not want me!"
 (b) Rattomaki farm.

2. Use them.
 not folded in a napkin, as they say. ^{mt 22:25}
 Use or lose - ^{up} ^{ch} ^{own}

3. Seek to improve
 a better people. teacher - writer - leader
 II Tim 2:15 are interested & church members. not
 are affected, sophisticated (see) ^{brothers & sisters, mental}
 hope. but students of the word (II in 4:13). "Thus, men
 men people who know the word, but: they are better than
 state to sunlight."

4. Ask the assistance of God.

Pray over your gifts, lay them before God. Every
your weakness, inability concentrated for thanksgiving.
of Paul II Cor. 12:7-10 your duty - bring the offering out
of your tears before God. Wash up on the altar.
In faith with heaven.
(a) the whole they make us as people.

III. The need to "stir up" our gifts.

1. We are so dull, heavy, apathetic, indifferent, do little
or nothing. We often feel that we are in no way different.
We are so much to Him -
He spared not his self: we are always sparing -
He gave us all - to the last shilling. He gave us the cross -
we sacrifice so little - we give so much to ourselves
He labors, if necessary, right across us, we are a little weary,
the continuous who refuses, suffers - we take offense, give
up our rest, not appreciated, into a target, with 7 heart
guilt to resent any supposed slight, is with

2. These are stirring times.

of us are not stirred, very badly indeed.
But the church requires to be dealt - as of late in a pit eye.
(a) a ritual

the nations
the military
the clergy
the political, social, business

3. There will be a great stir by and by.

Business will end - politics will be done with.
What a stir in that day, stand before X - the saved, and
nothing worth living for, but serving God.
always good as far as heaven for us,
spiritual work is cheap and unprofitable.

The glorious blessing. God now lead this people to acquire in
secret, join together in public soul earnestness, without
intending to bless them. Instrumental saints make intensive
ministry.

"stir up the gift..." "God hath given us..."

"not... the spirit of fear"

of death

of judgment

of uncertainty, worry.

of Paul, John, an hour to the great rock.
ribbed truth that this is God's world."

Rom 8:28

"Gift of Power"

a gift of God. This modern atomic age. Of God.
to hit the power & the very atom
(as atom smasher. Art has been busy part
the power on earth, molecules, animals, air, no,
lead, to have coming over it.
Turbin, locomotive diesel, electric plants, power
power to change a life. "Bon voyage"

Paul Carnegi, "How to Stop Worrying and Start Living"
§ 147: "I once visited a happy farmer down in
Iowa. He showed me a good farm, dismally
land so wretched could neither grow fruit nor
raise pig. Nothing behind but scrub oak and
rattlesnakes. He on idea. Made the most out
of the rattlesnakes! To my own amazement
I started carrying rattlesnake meat. When?
I started to visit him a few years ago. I found
tourists pouring in to see the rattlesnake farm
into the state of 2017 & yes. Business thriving.

I saw poison for the purpose of his rattles
being shipped to laboratories to make anti-
venom for it. I saw rattles made
shown being sold at fairs just as to make
women: they in hand bags. I saw
canned rattles made being shipped
& costumes all over the world. I bought
a picture post card of the place &
mailed it at a local post office of the
village which has been rechristened
'Rattlesnake, Florida' in honor of a man
who had turned a poison lens into
a snake lens."

David: "more than congress." Ever while
changed to a soldier, turned Roman Empire
upside down. I thought that's just
put in jail - converted the jailer

'by law'

of a soldier's
mind may be intoxicated by liquor
green
antidote
natural
cups

"Lord, save the fiddle and I'll turn my fiddle"
"say the word and I'll do my best."
my life in turn with God. Turning our lives by heaven's will.

A lonely rancher on a sheep ranch in Idaho.
A fiddler. Write the announcer of a radio station
in California who emceed a program one day,
and asked him to sound "A" on the radio
piano in the radio studio in order that he
might turn his fiddle. Request was so
numerous, he told the public about it. Then
addresses the rancher, telling him to get his fiddle
ready. Sound "A" three times; the rancher
caught the pitch and turned his fiddle.

(a) The executive, his younger assistant,
a new product, both on the road to
present it to area salesman. A flourishing
company.

The senior executive, President of the company,
a wonderful X². Every week end, they drive
home. He to church with his family. He
if full, rich, fine. But father for grandpa.
One day, during the driving, the younger
man said: "Do you realize we have driven
for enough to go around the world three
times?" "No." "Well, it's true. It's 75,000
miles." "How a piece added."
He have talked about anything we would
think of - international, medical, politics,
social, economic system, education,
civil, human. But never about how to
run a company. I have been with you in the
company 10 years - during these few months met
closely with you. You are a wonderful man.
a real X². You have surely I do
not know. Every, every time I hear
has always for you to say something to
me about X, for I would like to be the
sort of the X² which you know."
The president, dumbfounded, turned in his
eye, analyzing to his younger assistant.

Turned air on the left wing. Saw
a little Bill (from the glass cockpit)
and George (from the cockpit). Had a page
together, but the page was
torn & on his forehead.

To meet kids by morning, both to
study that, and together. Clear,
washed, washed, washed, both washed to
the point. The night was to expect
probably to see Samson, the old man,
to re-examine his life, finding the
stay with many tears.

A LITANY

From false "prudence" and starchy "coolness"
good God deliver us.

From empty "decorum" and cheap "propriety"
good God deliver us.

From silly "conventionality" and worn out
"traditions"
good God deliver us.

From meaningless "ceremony" and vain
"ritual"
good God deliver us.

From inane sermons and dull, stupid
lessons
good God deliver us.

From the dry rot of indifference and the
mildew of "respectability"
good God deliver us.

From having "a good time" in the world
of amusement and "a sorry time" at church.
good God deliver us.